in which he speaks of the doings of Government on this
subject. At Lahaina there has been much excitement
of late. The people heard by some means that the taxes
were to be increased — lands sold to foreigners not
to natives &c. They therefore went to work and got up
a petition praying that all foreigners might be removed
from office or something to that amount. This made
a great breeze at Honolulu (head quarters.) and the
attorney General John Ricord Esq, with two Chiefs
a Committee appointed by Government came up and
examined the people concerning the matter. There had
been a day of fasting and prayer kept at Lahaina
and Ricord enquired into the character of the prayers
offered on this occasion. So you see the old des-
potism is likely to give place to a new one. I fear
the latter one will be worse than the former &c."

I am sorry Andrews has joined the government.

Very truly yrs
Thos: Lafon

Rt. Rev. Thos. Lafon,
Honolulu Sandwich
Islands
March 11, 1846.

$1.00 Hanced

North Fairhaven, Mar. 11th 46

Rev. A. A. Phelps
N.Y.

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Dr Brother,

Enclosed I send you $1 which was paid to me as the subscription price of the Anti Slavery Reporter, by John King & Dr Oliver McKinstry both of Munson Mass. Each wished his paper to commence with the year 1846. Sent you their names last fall. (attended to. W. A.

I enclose also the letter to Mr Bank, which you handed to Mr Bolt at Syracuse. He put it into my hands to give you, but I did not see you thereafter.

If Storrs don't feel 'Kind' & used up, I should suppose it may be because he has undergone a sort of metamorphosis under the Appliances of the Board.

The Convention at Boston had under consideration, as I am informed, the subject of forming independent Churches upon Anti Slavery principles, but took no action upon it. I am sorry they did not. All, or at least much, of the Anti Slavery which remains in pro-slavery Churches, either dies out, or evaporates, or is re-absorbed, or in some other way disappears; and it seems to me there is no way to prevent it, but by the formation of anti-slavery Churches on Correct, independent, Congregational principles.

I have two very long letters from Mr Green of the S.S.